

Corrigendum No. I

NHIDCL/Tripura/AE/Manu-Lalchera/Kanchanpur-Vaghmun/2020

18.05.2020

To,

All prospective Bidders,

Sub: **CONSULTANCY SERVICES FOR AUTHORITY'S ENGINEER FOR SUPERVISION OF (i) Rehabilitation and up-gradation of road from design km 0.000 to km 16.290 (Total length: 16.290 km) of Manu-Lalchera section on NH 44A to two lane with paved shoulder (ii) Rehabilitation and up-gradation of road from km 46.597 to km 66.845 (Total length: 20.248 km) of Kanchanpur- Vaghmun section on NH-44A to two lane with paved shoulder in the state of Tripura on EPC basis- Modification in tender documents reg.**

Ref: RFP dated 20.04.2020

Sir/Madam,

Please find enclosed herewith, corrigendum I pertaining to the modification in the Tender details. The modified tender details are as follow:

| Sl. No. | Tender Details | Existing Detail | Modified Detail |
|---------|--|---|---|
| 1 | Section 1 – information to consultant Clause 25 | New Addition in the existing clause | As part of the Standard Operating Procedure for adoption of Integrity Pact, Shri Sunil Gupta CCS (Retd.) has been appointed as Independent External Monitor (IEM) in NHIDCL, as per approval of the Central Vigilance Commission and Ministry of Road Transport & Highways, Govt. of India. The contact details of Shri Sunil Gupta, IEM, NHIDCL, are as under: B 702, Aravli Heights, sector 21C, Faridabad Hariyana-121001 Email-id: sushilanitagupta@yahoo.com Tel: +91-9990744061 |
| 2 | Section 1 – information to consultant Clause 24 | No consultancy firm will be awarded more than 3 projects of consultancy services as Authority's Engineer/Independent Engineer in NHIDCL. If any consultancy firm either as a sole bidder or s JV partner/Associate has already been awarded ongoing | Appendix-I is enclosed as Annexure-I of this document. |

| | | 03 consultancy projects as Authority's Engineer/Independent Engineer in NHIDCL then that consultancy firm will not be eligible for bidding for this work. Consultancy firm who are H1 in any of the projects of Authority's Engineer/Independent Engineer under NHIDCL will be considered as awarded projects. Consultancy firm must submit an undertaking w.r.t the above details in the specified format as per Appendix-I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|---|---|---|----------------|---------|---|---|----|---|--|---|---|------------------------------------|---|---|----------------------------|---|--|-------|----------------|--------|---|---|----|---|--|---|---|------------------------------------|---|---|----------------------------|---|
| 3 | Section 1 – information to consultant Clause 8 | The interested consultancy firms may download the RFP document from the official website of the Employer w.e.f. 20.04.2020 at 1700 hrs. The Consultant who download the RFP document from the website will be required to pay the non-refundable fee of Rs. 5,000/- towards cost of RFP at the time of the submission of the Bid proposal through RTGS/NEFT/other digital mode in the given bank details of NHIDCL on or before 27.05.2020 (1430 hrs). Name- MD-NHIDCL Account no- 9062101002610 IFSC Code – SYBN0009062 | The interested consultancy firms may download the RFP document from the official website of the Employer w.e.f. 20.04.2020 at 1700 hrs. The Consultant who download the RFP document from the website will be required to pay the non- refundable fee of (Rs. 5000 + 18% GST =Rs. 5,900/-) towards cost of RFP at the time of the submission of the Bid proposal through RTGS/NEFT/other digital mode in the given bank details of NHIDCL on or before 27.05.2020 (1430 hrs). Name- MD-NHIDCL Account no- 90621010002610 IFSC Code – SYNB0009062 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Sr. No. 3.2(2), i), RFP Page 30 | Total Professional Experience in handling Highway projects < 12 years -0 12 years -8 marks Add one mark extra for each additional year of experience subject to maximum 2 (two) marks. | Total Professional Experience in handling Highway projects < 12 years -0 12 years -18 marks Add one mark extra for each additional year of experience subject to maximum 2 (two) marks. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | clause no. 10 of Data Sheet on page no. 20 and relevant marks on page 23- Qualification and competence of following | <table><tr><th>S. No</th><th>Staff Position</th><th>Mark s.</th></tr><tr><td>1</td><td>Team Leader Cum Senior Highway Engineer</td><td>12</td></tr><tr><td>2</td><td>Resident Engineer cum Highway Engineer</td><td>6</td></tr><tr><td>3</td><td>Senior Quality cum Material Expert</td><td>6</td></tr><tr><td>4</td><td>Bridge/Structural Engineer</td><td>6</td></tr></table> | S. No | Staff Position | Mark s. | 1 | Team Leader Cum Senior Highway Engineer | 12 | 2 | Resident Engineer cum Highway Engineer | 6 | 3 | Senior Quality cum Material Expert | 6 | 4 | Bridge/Structural Engineer | 6 | <table><tr><th>S. No</th><th>Staff Position</th><th>Marks.</th></tr><tr><td>1</td><td>Team Leader Cum Senior Highway Engineer</td><td>16</td></tr><tr><td>2</td><td>Resident Engineer cum Highway Engineer</td><td>8</td></tr><tr><td>3</td><td>Senior Quality cum Material Expert</td><td>8</td></tr><tr><td>4</td><td>Bridge/Structural Engineer</td><td>8</td></tr></table> | S. No | Staff Position | Marks. | 1 | Team Leader Cum Senior Highway Engineer | 16 | 2 | Resident Engineer cum Highway Engineer | 8 | 3 | Senior Quality cum Material Expert | 8 | 4 | Bridge/Structural Engineer | 8 |
| S. No | Staff Position | Mark s. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Team Leader Cum Senior Highway Engineer | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Resident Engineer cum Highway Engineer | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Senior Quality cum Material Expert | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Bridge/Structural Engineer | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S. No | Staff Position | Marks. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Team Leader Cum Senior Highway Engineer | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Resident Engineer cum Highway Engineer | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Senior Quality cum Material Expert | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Bridge/Structural Engineer | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|----|--|--|----|--|------|---|----|--|------------------|---|--|----|------|---|----|---|---------------------|
| | professional l/sub- professional l staff | Total | 30 | Total | 40 | | | | | | | | | | | | |
| 6 | Appendix EC Page 24 3(c) | Evaluation Criteria for Assessment of Experience of the Firm. | | As per Annexure-II of this Document | | | | | | | | | | | | | |
| 7 | clause 2.4 of Special Conditions of Contract | 2.4 The time period shall be 78 months (30 month for construction period and 48 months for Maintenance period) | | 2.4 The time period shall be 84 months (24 month for construction period and 60 months for Maintenance period) | | | | | | | | | | | | | |
| 8 | RFP Appendix C3 on page 60 - VI | VI. Office Supplies, Utilities and Communication (Fixed Costs) <table><tr><td>No</td><td>Item</td><td>Months (Constructio n Months +Maintenanc e month)</td></tr><tr><td>1.</td><td>Office Supplies (Main office + Site Office)</td><td>(18+60)* 1=78</td></tr></table> | | No | Item | Months (Constructio n Months +Maintenanc e month) | 1. | Office Supplies (Main office + Site Office) | (18+60)* 1=78 | VI. Office Supplies, Utilities and Communication (Fixed Costs) <table><tr><td>No</td><td>Item</td><td>Months (Construction Months +Maintenance month)</td></tr><tr><td>1.</td><td>Office Supplies (Main office + Site Office)</td><td>(18+60)*1+18 =96</td></tr></table> | | No | Item | Months (Construction Months +Maintenance month) | 1. | Office Supplies (Main office + Site Office) | (18+60)*1+18 =96 |
| No | Item | Months (Constructio n Months +Maintenanc e month) | | | | | | | | | | | | | | | |
| 1. | Office Supplies (Main office + Site Office) | (18+60)* 1=78 | | | | | | | | | | | | | | | |
| No | Item | Months (Construction Months +Maintenance month) | | | | | | | | | | | | | | | |
| 1. | Office Supplies (Main office + Site Office) | (18+60)*1+18 =96 | | | | | | | | | | | | | | | |
| 9 | RFP Appendix C3 on page 64 | VIII. Reports and Document Printing | | Modified as Annexure-III of this Document. | | | | | | | | | | | | | |
| 10 | BoQ | | | Modified BoQ is being uploaded through this corrigendum-I | | | | | | | | | | | | | |


 (K K Agarwal)
 Dy. General Manager (T)

Annexure-I

Details of Ongoing and Awarded Works in NHIDCL.

Details of Ongoing & Awarded (for which OLOA has been issued) works in NHIDCL (Ref. Clause 2.1.20 of Section 2 of RFP.)

| Sr. No. | Name of the Work | Contract Price (In Cr.) | Appointed Date | Original Scheduled Completion Date | Progress as on Date | Likely Date of completion | Remarks, If any. |
|---------|------------------|----------------------------|----------------|------------------------------------|---------------------|---------------------------|------------------|
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

I/ We certify that all the information furnished above is true in all respect.

Name of the Bidder:

Signature of the Authorized Signatory:

Name of the Authorized Signatory:

Date:

Place:

Appendix-EC**1. Evaluation Criteria for Assessment of Experience of the Firm.**

| S.No. | Description | Max. Marks | Reference/Details of projects Claimed for self-assessment | Marks self-assessed by the bidder |
|---|---|------------|---|-----------------------------------|
| 1 | Average Annual Turnover (last 3 years) from consultancy business <2% of TPC – 0 marks 2% of TPC – 1.5 marks Add for additional turnover 0.25 (Zero point two five) marks for every 1% of TPC above 2% of TPC subject to maximum 0.5 marks. | 2 | | |
| 2 | Nos. of Highway Professionals with the firm * | 10 | | |
| 2.1 | <10 | 0 | | |
| 2.2 | 10-20 | 8 | | |
| 2.3 | >20 but ≤30 | 9 | | |
| 2.4 | >30 | 10 | | |
| *The professionals who possess degree in Civil Engineering/Transport Planning /Transport Economics/Traffic Management / Geology/ Environment Science or Engineering and 8 years experience in highway/bridge /tunnel with employment in the firm for more than one year. The current Employment Certificate shall be uploaded by Key Personnel on INFRACON. | | | | |
| 3 (a) | Experiences as Independent Engineer/ Authority Engineer/ Construction Supervision in Number of Highway Projects of 2/4/6-laning** of length (40% of project length) or more in last 7 years. 1 project – 5.75 marks Add 1(one) mark extra for completed assignment of Authority Engineer/Independent Engineer and add 0.875 (Zero point eight seven five) marks extra for completed assignment of supervision consultancy subject to maximum 1.25 (One point two five) mark. | 7.5 | | |

| | | | | | |
|-------|---|----|-----|--|--|
| 3 (b) | Experience as Independent Engineer/Authority Engineer/Construction Supervision in Number of Bridge Projects of 250m or more length of similar category in last 7 years* 1 project – 1.75 marks Add 0.75 (Zero point Seven five) mark extra for completed assignment of Authority Engineer/Independent Engineer and add 0.5 (Zero point five) marks extra for completed assignment of supervision consultancy subject to maximum 0.75 (Zero point Seven five) mark. | | 2.5 | | |
| 4 | Experience in DPR/Feasibility Study cum Preliminary Design Report preparation for Number of Highway Projects of 2/4/6-laning** of length (40% of project length) or more in last 7 years. 1 project – 4 marks Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1 mark. | | 5 | | |
| 5 | In hand DPRs of Highway/Bridge/Tunnel Projects (presently under progress) | | 10 | | |
| 5.1 | <2 | 0 | | | |
| 5.2 | 2-5 | 5 | | | |
| 5.3 | >5 | 10 | | | |
| 6 | Experience in Construction Supervision/DPR/Design Review of Major structures having length of more than 500 meter in last 7 years. 1 project – 2.0 marks Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1.0 marks | | 3 | | |

Annexure-III

II. Reports and Document Printing

| No. | Description | No. of Reports | No. of Copies per Report | Total Nos. of copies | Rate per Copy () | Amount |
|-----|--|----------------|--------------------------|----------------------|-------------------|--------|
| 1 | Monthly reports (Design and Construction) | 78 | 3 | 234 | | |
| 2 | Half yearly Reports | 13 | 3 | 39 | | |
| 3 | Various others reports as provided in the Contract Agreement such as Completion Report | LS | | | | |
| | | | | Total | | |